

## Suffolk Archers 4/1/09-3/31/10 Dues Renewal Package

1. Please pick your Dues Package and sign this 2009 Dues Renewal Application. The club collects dues based on a fiscal year running from April 1 to March 31. If you did not complete your work commitment in 2008, an additional billing will be attached. This must be satisfied before your new 2009 Membership ID card will be issued.
2. The gate lock combination will change on **April 1, 2009**. All members must renew their annual dues by **April 1, 2009**, or lose access to the 20-acre facility and Suffolk Archers programs, as well as participation in share ownership points. An additional \$25.00 reinstatement fee shall be added to the annual dues of those who wish to renew, ***but that option is only available prior to member's receipt of a letter revoking membership due to non-receipt of dues.*** Once revoked, membership in Suffolk Archers cannot be renewed, and that individual can only join Suffolk Archers as a new member.
3. Please have all members of your immediate family who are eligible for free membership and who may want to shoot at the Suffolk Archers facility sign the new **Safety Rules Sheet**. Also, please have them sign the new **Waiver/Release** or if minors, complete a form on their behalf (make additional copies of this form as necessary). Not complying with this will delay the renewal of your Membership ID card.
4. **Complete the section for address, telephone, and e-mail.** Providing your email address is particularly important, as this will be used for emergency notifications, if necessary. Please print your email address clearly.
5. All information submitted as part of this Dues Renewal Package is CONFIDENTIAL to Suffolk Archers' business only, except as noted under the optional Special Permissions (see renewal application).
6. Make check payable to "Suffolk Archers, Inc.," and mail it plus your **signed** 2009 Dues Renewal Application, **signed** Safety Rules Sheet and **signed** Waiver/Release form **before April 1st** to:

Suffolk Archers, Inc.  
P.O. Box 8087  
Hicksville, NY 11802-8087

***Feel free to call Jeff Milano at 516 398-0741 if you need further explanation, or have any additional questions related to this Dues Renewal Package.***

**SUFFOLK ARCHERS  
2009 Dues Renewal Application**

Name .....

Street Address ..... City .....

State ..... Zip..... Email Address ..... *Please print clearly.*

Home Telephone ..... Work Telephone .....

Cell Phone ..... Send club news via email: YES  NO

Select your preferred membership rate below by checking one of the boxes, with the understanding that you will be billed for and agree to pay any dues you discount now if you fail to meet your work commitment:

**Annual Dues \$300**

*I prefer to pay the maximum dues and not commit to assisting with club duties.*

**Annual Dues \$250**

I agree to provide 8 hours of official, scheduled range maintenance **OR** 8 hours of official committee participation.

**Annual Dues \$200**

I agree to provide 8 hours of official, scheduled range maintenance **PLUS** 8 hours of official committee participation.

**Senior Annual Dues \$100\***

I agree to assist with club duties by providing 16 hours of service (if physically able).

**Junior Annual Dues \$100\***

I agree to assist with club duties by providing 16 hours of service.

\* Read the applicable policy (enclosed) before selecting Senior or Junior

**So that Suffolk Archers can serve you better, please tell us a little about yourself and your family.**

Your Occupation ..... Birthday mm/dd ...../..... Expected to Shoot

Spouse's Name..... Birthday mm/dd ...../..... YES  NO

Child's Name..... DOB mm/dd/yy ...../...../..... YES  NO

Child's Name..... DOB mm/dd/yy ...../...../..... YES  NO

Child's Name..... DOB mm/dd/yy ...../...../..... YES  NO

Child's Name..... DOB mm/dd/yy ...../...../..... YES  NO

Your own archery experience level: BEGINNER  1- 3 YEARS  4-10 YEARS  11+ YEARS

Rank your archery interest on a scale of 1-10 with 10 being the highest: Target ..... Hunting .....

What is your equipment preference? Traditional  Compound

*Note that Suffolk Archers does not consider crossbows to be archery equipment and crossbows may NOT be used anywhere on club property.*

**It is the responsibility of the "primary" member to ensure that all family members and guests entering upon the Suffolk Archers facility are familiar with the SAFETY RULES and that they agree to abide by them.**

**I have read the enclosed Suffolk Archers' SAFETY RULES and POLICIES, I understand them, and agree to abide by them at all times. Signature ..... Date .....**

**Questions? Need help filling out this application? Call 516 398-0741**

**PLEASE RETURN THIS FORM WITH YOUR DUES**

## 2008 MEMBER PARTICIPATION OPPORTUNITIES FOR DUES REDUCTION

If you have elected to assist with club duties, please choose two or more events (below) that you wish to help with, and the chairman of these events will contact you to confirm your scheduled commitment and discuss your responsibilities.

**If you are assisting with club duties, you are responsible for completing the 8+ or 16+ hours of actual participation, to earn credit toward your dues.** *Participation opportunities may be limited, so please be proactive in arranging your assignments, and fulfilling your commitment.*

Event	Check Days Available to Assist	
Long Island Traditional	Set Up: 6/6/2009 <input type="checkbox"/>	Event & Take Down 6/7/2009 <input type="checkbox"/>
Knock a Block	Set Up: 7/11/2009 <input type="checkbox"/>	Event & Take Down 7/12/2009 <input type="checkbox"/>
Hunter Shoot 3D	Set Up 8/22/2009 <input type="checkbox"/>	Event & Take Down 8/23/2009 <input type="checkbox"/>
Bow Hunter Rendezvous	Event & Take Down 9/12/2009 <input type="checkbox"/>	
Silver Arrow Shoot 3D	Set Up: 9/12/2009 <input type="checkbox"/>	Event & Take Down 9/13/2009 <input type="checkbox"/>
Range Work Days	Day 1: 3/22/2009 <input type="checkbox"/>	<b>Be Sure To</b>
Range Work Days	Day 2: 3/29/2009 <input type="checkbox"/>	<b>Check The Website</b>
Range Work Days	Day 3: 8/30/2009 <input type="checkbox"/>	<b>For Cancellation</b>
Range Work Days	Day 4: 12/6/2009 <input type="checkbox"/>	<b>Due to Bad Weather</b>
Range Committee (You must arrange participation time with Range Captains -- limited hours may be available)		<input type="checkbox"/>
Field Committee (You must arrange participation time with Team Leaders -- limited hours may be available)		<input type="checkbox"/>

Member's Name (print) \_\_\_\_\_

Member Signature \_\_\_\_\_ Date \_\_\_\_\_

### SPECIAL PERMISSIONS

**SUFFOLK ARCHERS WILL NEVER SHARE YOUR PERSONAL INFORMATION WITH ANY OTHER ORGANIZATION, BUSINESS OR PERSON WITHOUT YOUR PERMISSION, UNLESS COMPELLED TO DO SO BY A COURT OF LAW.**

Please initial the two boxes below if you wish to grant this permission

**By joining Suffolk Archers I specifically grant permission for Suffolk Archers to capture, take, or acquire photographs or other images of my person and my participating family members for ONLY the purpose of promoting or advertising Suffolk Archers. I and my family members will receive no monetary compensation for the above.**

**I grant Suffolk Archers permission to share my email address with archery related companies or organizations who may from time to time send me archery related information such as special events, opportunities, product information.**

**PLEASE RETURN THIS FORM WITH YOUR DUES**

**Waiver/Release**  
**ARCHERY CLUB WAIVER AND RELEASE OF LIABILITY**  
**READ BEFORE SIGNING**

In consideration of being allowed to participate in any way in Suffolk Archers, Inc. events and activities, the undersigned acknowledges, appreciates, and agrees that:

1) The risk of injury from archery and other known and unknown events and activities and/or the use of the related buildings, structures, equipment, automobiles, firearms, weapons, ATVs, boats, tree stands, roads, bodies of water, land and all other real and personal property whether owned by archery club or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist, and

2) I acknowledge and agree that the use of archery equipment or any other items by myself or others on club premises or otherwise are inherently dangerous and high risk activities whether such archery equipment are discharged or used in any way by myself others, and

3) I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown. EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation, and,

4) I willingly agree to comply with the stated and customary terms and conditions for participation If however, I observe any unusual significant hazard during, my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately, and,

5) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin. HEREBY RELEASE AND HOLD HARMLESS Suffolk Archers Inc., its officers, directors, officials, agents, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of real property and personal property used to conduct the events and activities ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

Participant' Name: \_\_\_\_\_ Participant's Name: \_\_\_\_\_  
PRINT PRINT

Participant's Signature(s): \_\_\_\_\_ Date: \_\_\_\_\_

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**FOR PARTICIPANTS OF MINORITY AGE**  
**(UNDER AGE 18 AT THE TIME OF PARTICIPATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and for myself, my heirs, assigns. and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these events and activities and/or the use of related real and personal property as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE

Minor's Name: \_\_\_\_\_ Minor's Name: \_\_\_\_\_  
PRINT PRINT

Name of Parent/Guardian: \_\_\_\_\_  
PRINT

Parent/Guardian Signature: \_\_\_\_\_ Date Signed: \_\_\_\_\_

Emergency Phone Number: \_\_\_\_\_

Completed Waiver/Release forms should be kept on file by the club for at least 7 years and indefinitely in the event of a significant injury to a particular participant

**PLEASE RETURN THIS FORM WITH YOUR DUES.**  
**COMPLETE A SEPARATE FORM FOR EACH FAMILY MEMBER.**  
**Make additional copies of this form if necessary.**

## SUFFOLK ARCHERS

# **SAFETY RULES**

**It is the responsibility of the “primary” member to ensure that all family members and guests entering upon the Suffolk Archers facility are familiar with these Safety Rules and that they agree to abide by them.** Members of Suffolk Archers and their guests, whenever on the facility including when attending scheduled shoots, shall observe the following range and safety rules to insure the safety of all participants.

1. Absolutely No Broad heads to be shot on the range or practice butts,  
(Except at the Broad head Pit at the top of the range)
2. No crossbows or firearms will be shot anywhere on the range at any time.
3. Members and Guests, while using the practice butts or out on the range, will not cross or move forward of the shooting line, to retrieve arrows or for any other reason, until all shooting has ceased, and all shooters on the shooting line know and acknowledge that there is a cease fire.
4. Members and Guests while shooting at the range, either on a practice day or tournament, will walk from target to target using the prescribed marked trails, in an ascending order. (Example: Target #7 to Target #8) No shortcuts or back-tracking allowed.
5. When looking for lost arrows, YOU MUST “PROTECT” THE TARGET. If you are alone take the paper target off the face of the butt and place your bow in front of the butt to let the next person know you are behind the butt. If you are in a group, one person must always stay visible, in front of the butt, knock-a-block or 3D target, “protecting” the target. If alone and looking for lost arrows at a knock-a-block or 3D target, place your bow conspicuously in front of the target to let the next person know you are there.
6. Members and Guests will only shoot at prescribed target butts, 3-D targets, knock-a-blocks, etc. (no aiming at trees or animals).
7. Never shoot up into the air, Suffolk’s Range is not a flight range. Point arrows only at targets during the drawing process. If your bow draw-weight is so high that you must point your arrow skyward to pull the string, reduce poundage.
8. Never put an arrow on the bow string until it is safe to shoot.
9. It is the responsibility of every archer to insist upon strict standards of safety and courtesy.
10. A person acting unruly or in an unsafe manner will be asked to leave.
11. No alcoholic beverages or illegal drug use allowed on club grounds.
12. The entrance gate shall be closed and locked upon entering and upon leaving to discourage trespassing, and the combination of the lock shall be moved so that trespassers cannot learn the combination. Local emergency response teams have been provided with the lock combination, so they can enter in an emergency.

<p>Make Suffolk Archers a SAFE place to shoot. Archery Safety is a matter of common sense, every precaution must be taken to insure the highest possible safety standards. .</p>
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**PLEASE KEEP THESE SAFETY RULES FOR YOUR REFERENCE**

## SUFFOLK ARCHERS

# POLICIES

### **Senior Membership:**

After 5 years of membership, members who are age 65 or older have the option of paying \$100. However, assisting with club duties two days each year is required if physically able, and members paying the senior rate receive only half of the annual ownership-share points they would have received by paying full dues.

### **Junior Membership**

Available for primary membership by individuals between the ages of 13 and 18. Members under 18 years of age must be accompanied by a responsible parent or guardian when using club facilities. Junior Membership Dues is \$100. Assisting with club duties two days each year is required, and members paying the junior rate receive only half of the annual ownership-share points they would have received by paying full dues.

### **Military Membership**

Full-time active duty military personnel, and those applying for membership in Suffolk Archers within one year of returning from active duty or being discharged from active duty, shall be entitled to one year free membership in Suffolk Archers, with all rights of full membership except they will receive no ownership-share points for the free membership period.

### **Dues Payment**

Suffolk Archers collects dues based on a fiscal year running from April 1 to March 31. Members joining after the month of April will pay a prorated membership with this application based on 1/12<sup>th</sup> of the total dues for each month remaining before the next April 1<sup>st</sup>. For example, the first "annual" full dues for a new member joining anytime in the month of June is only \$250 for membership. In this example, the first "annual" dues for new members who opt to assist with club duties two days each year will be \$150. All members must renew their annual dues by April 1<sup>st</sup>, or lose access to the 20-acre facility and Suffolk Archers programs, as well as participation in share ownership points.

**April 1:** Renewal Dues deadline. Payment by this date is required. Members who have not renewed by April 1 will not have the new annual gate lock combination and will be unable to enter the facility. Unpaid members shall be temporarily suspended and an additional \$25.00 reinstatement fee shall be added to the annual dues of those who wish to renew at a later date. Unpaid members cannot prorate renewal fees and must pay full annual dues (minus discounts for optionally assisting with club duties one or two days each year).

### **Credits for assisting with club duties**

Members can earn a discount of \$50 a day for one or two days assisting with official club duties such as range maintenance and committee participation. Typically, these are completed by September 1. By opting for one of the discounted membership fees, members are signing a contract with Suffolk Archers. Members who break their contract will be assessed a dues adjustment as of September 1, unless prior special arrangements have been made for assisting with official club duties later in the year. The dues adjustment shall be the amount required to make the member's dues equal to the full dues paid by members who opted not to assist with official club duties. *Members who break their contract, and who do not pay the adjustment within 30 days of being billed will be suspended from club membership until such payment is received.*

### **Liability Release Forms**

All members must sign a liability waiver form. Guests entering the club facility are also required to sign a liability waiver form. Forms are available at the range and at [www.suffolkarchers.com/waiver](http://www.suffolkarchers.com/waiver).

### **Special Needs**

The Suffolk Archers Board of Directors will evaluate special needs, and financial plans are available for hardship cases. Please call 516 398-0741, if you want more information.

### **Event Schedules, Updates and Club News**

Suffolk Archers published a newsletter that will be emailed to your address and can also be accessed along with a great deal of additional information at [www.suffolkarchers.com](http://www.suffolkarchers.com).

**PLEASE KEEP THESE CLUB POLICIES FOR YOUR REFERENCE**

WE LOOK FORWARD TO SEEING YOU AT THE CLUB!