

## 2010-2011 Suffolk Archers Membership Application

**Suffolk Archers is a private organization** dedicated to promoting the sport of field and target archery and hunting, with traditional and compound bows. Suffolk Archers is "member owned" with each person's share based upon the length of time they have been a member in good standing. The organization owns a 20-acre archery range and course in Huntington Station, NY, to which members have 24/7/365 day private access. **To encourage families to participate together in this great sport, for a single membership fee spouses and children less than 21 years of age become members for no extra charge.**

The annual dues for Suffolk Archers membership is a **maximum of \$300, and can be as low as \$200** for members who opt to assist with club duties two days each year. *This means that your membership and virtually unlimited use of the 20-acres facility will cost you between \$0.82 and \$0.55 a day, making it perhaps one of the greatest bargains of your life.*

The club collects dues based on a fiscal year running from April 1 to March 31.

Members joining after the month of April will pay a prorated membership with this application based on 1/12<sup>th</sup> of the total dues for each month remaining before the next April 1<sup>st</sup>. For example, the first "annual" full dues for a new member joining anytime in the month of June would be \$250. Likewise, the first "annual" dues for new members who opt to assist with club duties two days each year would be \$150.

All members must renew their annual dues by April 1<sup>st</sup>, or risk losing access to the 20-acre facility and Suffolk Archers programs, as well as participation in ownership share points and voting.

Select your preferred membership rate below, with the understanding that you will be billed for and agree to pay any dues you discount now if you fail to meet your selected commitment:

<p style="text-align: center;"><b>Annual Dues \$300</b></p> <p style="text-align: center;">(Or Prorated at \$25 per month for the number of months remaining until April 1<sup>st</sup>.)</p> <p style="text-align: center;"><i>I prefer to pay the maximum dues and not commit to assisting with club duties.</i></p> <p style="text-align: center;"><input type="checkbox"/></p>	<p style="text-align: center;"><b>Annual Dues \$250</b></p> <p style="text-align: center;">(Or Prorated at \$20.83 per month for the number of months remaining until April 1<sup>st</sup> for agreeing to provide 8 hours of official, scheduled range maintenance <b>OR</b> 8 hours of official committee participation.)</p> <p style="text-align: center;"><input type="checkbox"/></p>	<p style="text-align: center;"><b>Annual Dues \$200</b></p> <p style="text-align: center;">(Or Prorated at \$16.67 per month for the number of months remaining until April 1<sup>st</sup> for agreeing to provide 8 hours of official, scheduled range maintenance <b>PLUS</b> 8 hours of official committee participation.)</p> <p style="text-align: center;"><input type="checkbox"/></p>
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Check one of the boxes above and complete the form below.  
**Call 516 873-8898 if you need further explanation of these options.**

Application Date ..... Number of Months until April 1 ..... 2011. Amount Enclosed \$.....  
**Make check payable to Suffolk Archers and mail with application to Suffolk Archers, Inc. C/O Robert Schaefer, 48 Wilmington Drive, Melville, NY 11747. You will be contacted to arrange an interview.**

Name .....

Street Address ..... City .....

State ..... Zip..... Email Address .....

Home Telephone ..... Work Telephone .....

Cell Phone ..... Send club news via email: YES  NO

**So that Suffolk Archers can serve you better, please tell us a little about yourself and your family.**

Your Occupation ..... Birthday mm/dd ...../..... Expected to Shoot  
Spouse's Name..... Birthday mm/dd ...../..... YES  NO   
Child's Name..... DOB mm/dd/yy ...../...../..... YES  NO   
Child's Name..... DOB mm/dd/yy ...../...../..... YES  NO   
Child's Name..... DOB mm/dd/yy ...../...../..... YES  NO   
Child's Name..... DOB mm/dd/yy ...../...../..... YES  NO   
Child's Name..... DOB mm/dd/yy ...../...../..... YES  NO   
Your own archery experience level: BEGINNER  1- 3 YEARS  4-10 YEARS  11+ YEARS   
Rank your archery interest on a scale of 1-10 with 10 being the highest: Target ..... Hunting .....  
What is your equipment preference? Traditional  Compound

*Note that Suffolk Archers does not consider crossbows to be archery equipment and crossbows may NOT be used anywhere on club property.*

**I have read the Suffolk Archers SAFETY RULES and Club Policies, I understand them, and agree to abide by them at all times.** Signature ..... Date .....

New member applicants will be subject to a vote by the Board of Directors. If rejected by the Board of Directors membership is void and all dues paid will be refunded.

**Sponsor (Optional)**

If your membership is being sponsored by a member of Suffolk Archers or anyone else, please fill out the information below:

Sponsor's Name .....  
Sponsor's Telephone ..... Sponsor's Email .....  
My relationship to sponsor: Family member  ..... Friend  Acquaintance  Customer   
SPECIFY

**Questions? Need help filling out this application?  
Call 516 873-8898**

SUFFOLK ARCHERS  
**SAFETY RULES**

**It is the responsibility of the “primary” member to ensure that all family members and guests entering upon the Suffolk Archers facility are familiar with these Safety Rules and that they agree to abide by them.** Members of Suffolk Archers and their guests, whenever on the facility including when attending scheduled shoots, shall observe the following range and safety rules to insure the safety of all participants.

1. Absolutely No Broad heads to be shot on the range or practice butts.  
(Except at the Broad head Pit at the top of the range)
2. No crossbows or firearms will be shot anywhere on the range at any time.
3. Members and Guests, while using the practice butts or out on the range, will not cross or move forward of the shooting line, to retrieve arrows or for any other reason, until all shooting has ceased, and all shooters on the shooting line know and acknowledge that there is a cease fire.
4. Members and Guests while shooting at the range, either on a practice day or tournament, will walk from target to target using the prescribed marked trails, in an ascending order. (Example: Target #7 to Target #8) No shortcuts or back-tracking allowed.
5. When looking for lost arrows, YOU MUST “PROTECT” THE TARGET. If you are alone take the paper target off the face of the butt and place your bow in front of the butt to let the next person know you are behind the butt. If you are in a group, one person must always stay visible, in front of the butt, knock-a-block or 3D target, “protecting” the target. If alone and looking for lost arrows at a knock-a-block or 3D target, place your bow conspicuously in front of the target to let the next person know you are there.
6. Members and Guests will only shoot at prescribed target butts, 3-D targets, knock-a-blocks, etc. (no aiming at trees or animals).
7. Never shoot up into the air, Suffolk’s Range is not a flight range. Point arrows only at targets during the drawing process. If your bow draw-weight is so high that you must point your arrow skyward to pull the string, reduce poundage.
8. Never put an arrow on the bow string until it is safe to shoot.
9. It is the responsibility of every archer to insist upon strict standards of safety and courtesy.
10. A person acting unruly or in an unsafe manner will be asked to leave.
11. No alcoholic beverages or illegal drug use allowed on club grounds.
12. The entrance gate shall be closed and locked upon entering and upon leaving to discourage trespassing, and the combination of the lock shall be moved so that trespassers cannot learn the combination. Local emergency response teams have been provided with the lock combination, so they can enter in an emergency.

Make Suffolk Archers a SAFE place to shoot. Archery Safety is a matter of common sense, every precaution must be taken to insure the highest possible Safety standards.

***Please sign here to acknowledge that you have read the above Safety Rules, that you understand them, and that you will comply.***

New Member Signature ..... Date.....

# SUFFOLK ARCHERS

## POLICIES

### **Senior Membership:**

After 5 years of membership, members who are age 65 or older have the option of paying \$100. However, assisting with club duties two days each year is required if physically able, and members paying the senior rate receive only half of the annual ownership-share points they would have received by paying full dues.

### **Junior Membership**

Available for primary membership by individuals between the ages of 13 and 18. Members under 18 years of age must be accompanied by a responsible parent or guardian when using club facilities. Junior Membership Dues is \$100. Assisting with club duties two days each year is required, and members paying the junior rate receive only half of the annual ownership-share points they would have received by paying full dues.

### **Military Membership**

Full-time active duty military personnel, and those applying for membership in Suffolk Archers within one year of returning from active duty or being discharged from active duty, shall be entitled to one year free membership in Suffolk Archers, with all rights of full membership except they will receive no ownership-share points for the free membership period.

### **Dues Payment**

Suffolk Archers collects dues based on a fiscal year running from April 1 to March 31. Members joining after the month of April will pay a prorated membership with this application based on 1/12<sup>th</sup> of the total dues for each month remaining before the next April 1<sup>st</sup>. For example, the first "annual" full dues for a new member joining anytime in the month of June is only \$250 for membership. In this example, the first "annual" dues for new members who opt to assist with club duties two days each year will be \$150. All members must renew their annual dues by April 1<sup>st</sup>, or lose access to the 20-acre facility and Suffolk Archers programs, as well as participation in share ownership points.

**April 1:** Renewal Dues deadline. Payment by this date is required. Members who have not renewed by April 1 will not have the new annual gate lock combination and will be unable to enter the facility. **April 30:** Unpaid members shall be temporarily suspended and an additional \$25.00 reinstatement fee shall be added to the annual dues of those who wish to renew at a later date. Unpaid members cannot prorate renewal fees and must pay full annual dues (minus discounts for optionally assisting with club duties one or two days each year).

### **Credits for assisting with club duties**

Members can earn a discount of \$50 a day for one or two days assisting with official club duties such as range maintenance and committee participation. Typically, these are completed by September 1. By opting for one of the discounted membership fees, members are signing a contract with Suffolk Archers. Members who break their contract will be assessed a dues adjustment as of September 1, unless prior special arrangements have been made for assisting with official club duties later in the year. The dues adjustment shall be the amount required to make the member's dues equal to the full dues paid by members who opted not to assist with official club duties. *Members who break their contract, and who do not pay the adjustment within 30 days of being billed will be suspended from club membership until such payment is received.*

### **Liability Release Forms**

All members must sign a liability waiver form. Guests entering the club facility are also required to sign a liability waiver form. Forms are available at the range and at [www.suffolkarchers.com/waiver](http://www.suffolkarchers.com/waiver).

### **Special Needs**

The Suffolk Archers Board of Directors will evaluate special needs, and financial plans are available for hardship cases. Please call 516 873-8898, if you want more information.

### **Event Schedules, Updates and Club News**

Suffolk Archers published a newsletter that will be emailed to your address and can also be accessed along with a great deal of additional information at [www.suffolkarchers.com](http://www.suffolkarchers.com).

WE LOOK FORWARD TO HAVING YOU IN OUR CLUB

## 2009 MEMBER PARTICIPATION OPPORTUNITIES FOR DUES REDUCTION

If you have elected to assist with club duties, please choose two or more events (below) that you wish to help with, and the chairman of these events will contact you to confirm your scheduled commitment and discuss your responsibilities.

**If you are assisting with club duties, you are responsible for completing the 8+ or 16+ hours of actual participation, to earn credit toward your dues.** *Participation opportunities may be limited, so please be proactive in arranging your assignments, and fulfilling your commitment.*

Event	Check Days Available to Assist	
Long Island Traditional	Set Up: 6/5/2010 <input type="checkbox"/>	Event & Take Down 6/6/2010 <input type="checkbox"/>
Knock a Block	Set Up: 7/10/2010 <input type="checkbox"/>	Event & Take Down 7/11/2010 <input type="checkbox"/>
Silver Arrow Shoot 3D	Set Up: 9/11/2010 <input type="checkbox"/>	Event & Take Down 9/12/2010 <input type="checkbox"/>
Hunter Shoot 3D	Set Up: 8/21/2010 <input type="checkbox"/>	Event & Take Down 8/22/2010 <input type="checkbox"/>
Turkey Shoot	Set Up 4/24/2010 <input type="checkbox"/>	Event & Take Down 4/25/2010 <input type="checkbox"/>
Bow Hunter Rendezvous	Set Up 9/10/2010 <input type="checkbox"/>	Event & Take Down 9/11/2010 <input type="checkbox"/>
Range Work Days	Day 1: 3/21/2010 <input type="checkbox"/>	Day 3: 8/29/2010 <input type="checkbox"/>
Range Work Days	Day 2: 3/28/2010 <input type="checkbox"/>	Day 4: 12/5/2010 <input type="checkbox"/>
Range Committee (Arrange participation time with Range Captains -- limited hours may be available)		<input type="checkbox"/>
Field Committee (Arrange participation time with Team Leaders -- limited hours may be available)		<input type="checkbox"/>
Snowflake Committee (Arrange participation time with Chairman -- limited hours may be available)		<input type="checkbox"/>

Member's Name (print) \_\_\_\_\_

Member Signature \_\_\_\_\_ Date \_\_\_\_\_

### SPECIAL PERMISSIONS

**SUFFOLK ARCHERS WILL NEVER SHARE YOUR PERSONAL INFORMATION WITH ANY OTHER ORGANIZATION, BUSINESS OR PERSON WITHOUT YOUR PERMISSION, UNLESS COMPELLED TO DO SO BY A COURT OF LAW.**

Please initial the two boxes below if you wish to grant this permission

**By joining Suffolk Archers I specifically grant permission for Suffolk Archers to capture, take, or acquire photographs or other images of my person and my participating family members for ONLY the purpose of promoting or advertising Suffolk Archers. I and my family members will receive no monetary compensation for the above.**

**I grant Suffolk Archers permission to share my email address with archery related companies or organizations who may from time to time send me archery related information such as special events, opportunities, product information.**

