

# Suffolk Archers Deer Management Committee

Suffolk Archers and Bowhunters

## Certificate of Eligibility

Any applicant who is prohibited by law or court order from possessing a firearm or weapon of any type, who has been convicted of a felony or indictable crime, who within three years of the date of this Certification has committed any violation of US or New York State Fish and Wildlife Law or Regulation Codes, or who has violated any local regulation or ordinance pertaining to hunting or to parks, shall not be eligible for this Deer Management Committee Hunting Program.

I, \_\_\_\_\_ (type or print name) do hereby certify that I have not been convicted of any crime or offense and that I am not currently restrained or barred under any court order that would prohibit me from possessing a firearm or weapon of any type. I hereby further certify that I have never been convicted of a felony or indictable crime. I hereby further certify that I have not committed any violation of US or New York State Fish and Wildlife Law or Regulation Codes and have not been convicted of any local regulation or ordinance pertaining to hunting or to parks within the past three years. In addition, I hereby further certify that I have prior experience harvesting at least three big game animals within ten years of this date with bow and arrow.

I agree that all decisions of the Suffolk Archers Deer Management Committee Governing Council or the appointed Property Leaders shall be binding and without recourse.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

## Please List References Which May Be Contacted By the Governing Council

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone# \_\_\_\_\_ Email \_\_\_\_\_  
Relationship \_\_\_\_\_ Number of Years Known \_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone# \_\_\_\_\_ Email \_\_\_\_\_  
Relationship \_\_\_\_\_ Number of Years Known \_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone# \_\_\_\_\_ Email \_\_\_\_\_  
Relationship \_\_\_\_\_ Number of Years Known \_\_\_\_\_

**Mail to: Suffolk Archers, Inc.**  
**Deer Management Committee**  
**PO Box 8087**  
**Hicksville, NY 11802-8087**